

AGENDA  
**HOUSE HEALTH & WELFARE COMMITTEE**  
9:00 A.M.  
Room EW20  
Tuesday, February 08, 2022

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew20/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 29355C2</a>	Emergency Medical Services	Michael McGrane
<a href="#">RS 29347</a>	Pharmacists	Rep. Erickson
PRESENTATION	Governor's ARPA Recommendation	Alex Adams, Administrator Division of Financial Management

For Bills, the Health & Welfare Committee is taking remote public testimony as well as in-person public testimony.

There will be no sign-up sheets in the committee room. Everyone must sign up remotely no later than the meeting start time. Anyone not signed up remotely by the start of the committee meeting will not be called on to testify.

Again, please be respectful and patient as we bring this new system online.

COMMITTEE MEMBERS

Chairman Wood  
Vice Chairman Vander Woude  
Rep Gibbs  
Rep Blanksma  
Rep Kingsley  
Rep Christensen  
Rep Lickley

Rep Erickson (Powell)  
Rep Ferch  
Rep Mitchell  
Rep Chew  
Rep Rubel  
Rep Burns

COMMITTEE SECRETARY

Irene Moore  
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